

legibly. Illegible answers will be counted wrong. If erasing bubbles, please erase thoroughly. Management questions will be multiple choice, matching, or true/false. Directions for using scantron forms will be mailed to coaches at least 2-weeks before the contest and will be available on the contest website by mid-summer.

19. **Superintendent Role:** The superintendent's announcement of all individual and team placings will be final.

20. **Talking between team members will not be permitted during the contest.** Contestants should request help from class instructor, contest chairman, superintendent, designated volunteer, or team coach should questions arise during the contest.

CONTEST SUPERINTENDENT

21. The contest superintendent, in cooperation with show manager and advisory committee, is in charge of the contest and will conduct it in compliance with listed rules and regulations. She will have authority to interpret rules and authority to dismiss participants from the contest for rule infractions.

CONTEST ELIGIBILITY

22. **4-H contestants** - must be bona fide 4-H club members, and not have reached their 19th birthday prior to January 1st of this year. They may not have completed one quarter/semester of post high school education, nor placed as the high individual in this contest in a prior year.

23. **FFA contestants** - must be enrolled in Agriculture Education and be members of FFA. They may not have completed one quarter/semester of post high school education, nor placed as high individual in this contest in a prior year.

24. **Current active agricultural students in private High Schools with an Agricultural curriculum** - may enter the contest and compete for individual awards. They may not have completed one quarter/semester of post high school education, nor placed as high individual in this contest in a prior year.

CUT

Please send me Training Kits for the 2011 Junior Dairy Management Contest.

Coach: _____

4-H Club or FFA Chapter: _____

Street: _____

Town, State, Zip: _____

E-mail: _____

First Kit – no charge. Additional kits \$5.00 each.

Check made payable to: **AADS**

Mail to: Christine Williams
Tulpehocken High School/FFA
430 New Shaefferstown Road
Bernville, PA 19506

E-mail: cwilliams@tulpehocken.org

AWARDS

The contest sponsors will provide premiums and ribbons for the top ten teams in each division, and premiums for the top ten individuals overall.

Placings	TEAMS		INDIVIDUALS
	4-H	FFA	Overall
1	250	250	\$1,000 Scholarship
2	200	200	175
3	190	190	125
4	180	180	105
5	170	170	85
6	160	160	75
7	150	150	65
8	140	140	55
9	135	135	55
10	135	135	50
All Others	90	90	

Plaques will be presented to the 1st place 4-H team, the 1st place FFA team, and the 1st place individual.

Individual awards will be presented to the highest placing individual in each class across all divisions

The high scoring individual will receive a \$1,000 college scholarship. If the winner is not continuing his/her education, the funds may be awarded for another appropriate endeavor such as purchasing breeding stock. Such award will be reviewed by the entire Junior Dairy Management committee and the Pennsylvania Dairywomen's Association on an individual basis.

2010 Winners

4-H Top Team: Wayne County 4-H Dairy Club, OH

FFA Top Team: Tri-Valley FFA, PA

Top Individual: Mark Gordon, Shreve, OH

JUNIOR DAIRY MANAGEMENT CONTEST

Co - Superintendent – Sandy Costello
& Mark Douglas

ADVISORY COMMITTEE

Carl Brown, Chairman	Dale Olver
Lori Connelly	Melanie Richman
Cliff Day	James Sharp
Morgan Firestine	Chris Weller
Lolly Leshner	Christine Williams

CONTEST AWARDS AND PRIZES SPONSORED BY:

ALLTECH, Lexington, Kentucky
BALCHEM ENCAPSULATES, Slate Hill, New York
CHURCH & DWIGHT CO., Arm & Hammer Products
Princeton, New Jersey
ELANCO ANIMAL HEALTH, Bethesda, Maryland
KIRBY AG, Lancaster, Pennsylvania
LAND O'LAKES MILK CO-OP, Carlisle, Pennsylvania
MD-VA MILK PRODUCERS, Reston, Virginia
MILK SPECIALITIES CO.
Manufacturer of Energy Booster 100
Dundee, Illinois
OLD MILL TROY, INC, North Troy, Vermont
PENNSYLVANIA FARM BUREAU, Camp Hill, Pennsylvania
PRINCE AGRI PRODUCTS, INC., Enola, Pennsylvania

\$1,000 FIRST PLACE SCHOLARSHIP
SPONSORED BY:
PA DAIRYMEN'S ASSOCIATION

FOR ADDITIONAL INFORMATION CONTACT...

James V. Sharp, Manager
All-American Dairy Show
Pennsylvania Farm Show Complex & Expo Center
2300 North Cameron Street
Harrisburg, Pennsylvania 17110-9443

Phone: (717) 787-2905
Email: aads@state.pa.us
Website: www.allamerican.state.pa.us



**THE
25th ANNUAL
JUNIOR DAIRY
MANAGEMENT
CONTEST**

**Tuesday
September 20, 2011
9:45 a.m. sharp**



**ALL-AMERICAN
DAIRY SHOW**

September 17-22, 2011
Pennsylvania Farm Show
Complex & Expo Center
Harrisburg, PA